Amendment Yes		
Yes	\boxtimes	No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to undate information

	to update information				
1. Committee Inform	nation				
a. Full Name					c. ID Number
Committee to Elect I	Rick Becker				FJM29B
b. Mailing Address (inclu	ide City, State and Zip Code)	American A	OEME		d. Date Filed
6603 Sadler Rd Waxhaw, NC 28173		and the same	N 19 2016	Sand ·	01/13/16
			114 19 7010		e. Phone Number
		Union C	e. Board of Elect	víons	(704) 843-5870
2. Report Year	3. Period Start Date (mm/d	e e e e e e e e e e e e e e e e e e e		5. Treasurer F	
2015	10/20/2015	12/3	31/2015	Frederick Beck	er III
6. Type of Committe	ee (Check One)	9. Type of Report	(check or	ily one type of repo	ort from one category)
Candidate Campa		Municipal	State/C		Referendum
PAC	Referendum	Organizationa	1 🗌	Organizational	Organizational
Independent Expenditure Legal Expense Fu	Joint Fundraiser	Thirty-five day	y	Quarterly	Pre-referendum
7. Type of Fund	(if applicable, check one)	Pre-primary		First	Final
"Booster Fund"		Pre-election		Second	Supplemental Final
Building Fund		Pre-runoff		Third	Annual
		Semi-annual		Fourth	Special
		Mid Yea	l	Semi-annual	
Other:		Year End	1	Mid Year	10. Special Report Name
		Final		Year End	
8. Number of Funds	aisers this Report	Special		Final	
	0			Special	
11. Account Informa	ation		11. Account	Information	
a. Financial Institution F			a. Financial Ins	titution Full Name	
Yadkin Bank					
b. Purpose	c. Account Code		b. Purpose		c. Account Code
General Campaign	1				
Account	d. Period Begin Balance				d. Period Begin Balance
	\$ 281.08				\$
CERTIFICATION					
I certify that the Com the NC General Statu		mmingled with prol	nibited or other	non-disclosed fun	2B, & 22D-22M of Chapter 163 of ds. I further certify that this report
Frederick B			Tilino 6		01/13/2016
~	Printed Name of Signer	S	Signature of Appoin		Date
FOR OFFICE USE O			Δ-	1	
Date Received:	1/19/16	Employee:	Klau	unu	Delivery Method Normal Mail
Date Postmarked	i: <u>N/A</u>	Employee:			Registered Mail Hand Delivered
Date Scanned:		Employee:			☐ Electronically Filed ☐ Signer has not received
Date Data Enter	ed:	Employee:			mandatory training
Please Note: This		nend committee info an of books informa			ldress, treasurer, assistant treasurer,

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Amendment Yes No

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable) Committee to Elect Rick Becker	2. Type of Report Year End Semi-Annual		3. ID Number FJM29B
Start of Election Cycle: January 1,	2015	Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start	•	\$ 281.08	\$ 127.48
RECEIPTS			
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 100.00	\$ 240.00
6) Contributions from Individuals	(CRO-1210)	\$ 50.00	\$ 150.00
7) Contributions from Political Party Committees	(CRO-1220)	\$	\$
8) Contributions from Other Political Committees	(CRO-1230)	\$	\$
9) Loan Proceeds	(CRO-1410)	\$ 100.00	\$ 900.00
10) Refunds/Reimbursements To the Committee	(CRO-1240)	\$	\$
11) Other Receipt Sources		Δ _E	
11a) Interest on Bank Accounts	(CRO-1250)	SCUENCE	\$
11b) Contributions from Not-for-Profit Organizati	ons <i>(CRO-1250)</i>	SECEIVE SJAN 19 2016	\$
11c) Outside Sources of Income	(CRO-1250) Hild	\$ ## Go. Board of Elections	\$ 16.50
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$ Board of Elections	\$
11 e) Exempt Purchase Price Sales	(CRO-1265)	\$	\$
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 12	lc, 11d and 11e)	\$ 250.00	\$ 1306.50
EXPENDITURES			
13) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$ 330.52	\$ 1233,42
13b) Contributions to Candidates/Political Commi	ttees (CRO-1310)	\$	\$
13c) Coordinated Party Expenditures	(CRO-1310)	\$	\$
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$	\$
15) Loan Repayments	(CRO-1420)	\$	\$
16) Refunds/Reimbursements From the Committee	(CRO-1320)	\$	\$
17) In-Kind Contributions	(CRO-1510)	\$	\$
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1	15, 16 and 17)	\$ 330.52	\$ 1233.42
19) Cash on Hand at End (Add lines 4 and 12 together, then sub	otract line 18)	\$ 200,56	\$ 200.56
<u>ADDITIONAL INFORMATION</u>			
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$	
21) Outstanding Loans (incl. ones from other campaig	ns) <i>(CRO-1430)</i>	\$ 3185.01	
22) Debts and Obligations owed By the Committee	(CRO-1610)	\$	
23) Debts and Obligations owed To the Committee	(CRO-1620)	\$	
24) Account Transfers Within the Committee	(CRO-1720)	\$	
25) Administrative Support	(CRO-1710)	\$	\$
26) Forgiven Loans	(CRO-1440)	\$	\$
27) 48-Hour Notice Reports Sum	(CRO-2200)	\$	\$
28) Contributions to be Refunded	(CRO-1215)	\$	\$
		<u> </u>	. 1

Aggregated Contributions from Individuals

Page

1 of

mendment		
Yes	\boxtimes	No

Optional form used to report NC Contributions From Individuals of \$50 or less

			d if applicable)			2. ID Number	
Comm	ittee to Elect Ri	ck Becker				FJM	29B
2 /	ributor Inform	and work and district records of Colorest and was been			e. Date		E 100 St. 100 S
a. Amen		b. Account Code	c. Form of Payment	d. In-Kind Description	e. Date (mm/dd/yyyy	f. Amou	nt
	Add	1	Cash		10/22/20		50.00
<u> </u>	Remove				10/22/20	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
<u> </u>	Add Remove	1	Cash	1	10/22/20	015 \$	50.00
<u> </u>	Add						
旹	Remove					\$	
一一	Add						
	Remove					\$	
	Add		JAN 19	1 James pour		\$	
<u> </u>	Remove		Marie and the most of the most	<u> </u>			
<u> </u>	Add		Jan 19	201c		\$	
片	Remove Add			-vi0			
<u> </u>	Remove		Union Co. Board of	Flections		\$	
<u> </u>	Add			-1001(3)12			
	Remove					\$	
	Add					\$	
	Remove						
	Add					\$	
<u> </u>	Remove		<u> </u>				
 	Add Remove					\$	
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	Add Remove					\$	
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	Remove					\$	
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	Remove					\$	
	Add					\$	
	Remove				<u> </u>	φ	
4. Tot	al only this I	Page				\$ 100.00	ı
	al of ALL C	The second secon				\$ 100.00	
(This t	ne must be on line	5 of Detailed Su	mmary Page CRO-1100)				

		n Individuals		Pg	_1 of	1_	Amendmen Yes	t 🖂 No
	Committee of the Control of the Cont	vidual contributions ov and Fund if applicab	Contract Con	or contributions unde	r \$50 if form CR0) 1205 is not 2. ID N um		
	e to Elect Rick Be		, v			2. 1D 11(III)	FJM29B	
			or and the same				TJIVIZJB	
STORY CONTRACTOR STORY CONTRACTOR	butor Informatio 1e, Mailing Address &	economico de la company de		Add Rem b. Job Title/Profession	ove	d. Comments		
	city, state, & zip)			Retired		ti, Comments		· · · · · · · · · · · · · · · · · · ·
Bill How					- <u></u>	•		
	usant Grove Rd NC 28173			c. Employer's Name/Spe	cific Field			•
(704) 843						e. Election Su	ım to Date	Particle of the second
		AMERICAN LA	The state of the s			\$	100.00	
f. Prior	g. Account Code	h. Form of Payment	i. Iŋ/K	Ind Description	J. Date (mm/dd/yy	yy)	k. Amount	
	1	Cash		· · · · · · · · · · · · · · · · · · ·	11/20/20	015	\$	50,00
		l Uni	गा G ₀	Board of Elections			\$	·
							\$	
3, Contri	butor Informatio	n		Add 🗌 Rem	iove			
	ie, Mailing Address é	Phone		b. Job Title/Profession		d. Comments		
(include	city, state, & zip)							
				c, Employer's Name/Spe	cific Field			
						e. Election Su	ım ta Date	
						\$		
f. Prior	g. Account Code	h. Form of Payment	i. In-K	ind Description	j. Date (mm/dd/yy) (yy)	k. Amount	
							\$	
							\$	
							\$	
TO A STANDARD PROPERTY OF THE	butor Informatio	A SECTION THE TRANSPORT AND A SECTION OF THE SECTIO		Add 🗌 Rem	iove			
	1e, Mailing Address & city, state, & zip)	& Phone		b. Job Title/Profession		d. Comments		
(include	erry, state, & zip)							
				c. Employer's Name/Spe	eific Field			
						e. Election Su	ım ta Data	
						\$	III to Date	<u> </u>
f. Prior	g. Account Code	h. Form of Payment	i. In-F	ind Description	j. Date (mm/dd/yy	<u> </u> уу)	k. Amount	
						*** <u>**********************************</u>	\$	
							\$	
							\$	

4. Total only this Page

5. Total of ALL CRO-1210 Pages

(This line must be on line 6 of Detailed Summary Page CRO-1100)

50.00

50.00

\$

\$

					Amendment		
Disbursements	Pg	<u>1</u>	of	<u>1</u>	Yes	\boxtimes	N
Use this form to report expenditures from the committee for experience	vnencec	contribution	e to	conc	lidate/political		

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures

1. Committee P	ull Name (and Fun	d if applicable)			2. ID Number
Committee to El	lect Rick Becker				FJM29B
3. Type of Disbu	Change of the case of the contract of the case of the	se use separate Ci	RO-1310 forms for each ty	pe of Disburseme	ent.)
Operating Ex	xpenses	Contributions to Can	didates/Political Committees	Coo	ordinated Party Expenditures
4. Payee Inform	ation -		Add 🔲	Remove	
a. Full Name, Maili	ng Address & Phone		b. Coordinated Committee Na	me	d. Comments
(include city, state,	& zip)				
Office Max	From Steams		*		
1030 W Roosev	elt Blvd		c. Level Registered (Specify)		
Monroe, NC 28	3110	N 19 2016	Federal	County:	
(704) 226-9977	W.E.),	State 🖂	Municipality:	e. Election Sum to Date
` ,	Union Oc	David tor			
	SOUTH AND	. Board of Elections			\$ 118.97
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
1	Ck #973	В	10/22/2015	\$20 A1	Card Stock
1	CK #973	В	10/22/2013	\$38.41	
1	Ck #974	В	10/23/2015	\$9.71	Print Cards
		and the second s			
4. Payce Inform		L	Add	Remove	The second secon
	ng Address & Phone		b. Coordinated Committee Na	me	d. Comments
(include city, state,	& zip)				
Office Max					
1030 W Roosev			c. Level Registered (Specify)		
Monroe, NC 28	110		Federal	County:	
(704) 226-9977			State 🖂	Municipality:	e, Election Sum to Date
					\$ 118.97
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
i. Account Code	g. rorm or rayment	and airbone come	L Date (minuta)	J. Amount	Cut Cards
1	Ck #976	В	10/30/2015	\$2.40	Cut Catus
	<u>. </u>				
				\$	
4. Payee Inform	ation		Add	Remove	
	ng Address & Phone		b. Coordinated Committee Na	me	d. Comments
(include city, state,	and the second of the second o			_ 	
USPS					
5912 Waxhaw F	łwy		c. Level Registered (Specify)		
Mineral Springs	•		Federal	County:	
(704) 843-3713	,		State 🕅	Municipality:	e. Election Sum to Date
		:			\$ 826.00
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
1	Ck #975	I	10/29/2015	\$280.00	
1	CK #773		10/25/2015	Ψ200.00	
				\$,
e marinate					\$ 220.50
5. Total only thi					\$ 330.52
and the same and t	CRO-1310 Pages line 13a of Detailed Sun	unam Paga CDO 110/) if One rather Funesce)		
	•) if Contrib to Candidates/Politic	al Camus)	\$ 330.52
	•		i if Coordinated Party Expenditu	•	
5 toll 1 2 to 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	es_(List detailed ex			· ~ /	
A* - Media	B* - Printing	C* - Fun		D - To Anoti	her Candidate
E - Salaries	F* - Equipmen			and the second s	g Public Office Expenses
I - Postage	J - Penalties		cai raity ce Expenses	O* - Other	8 range Amee Exheuses
	e detailed explanati			o - omu	

					Amen	dment			
Loan Proceeds	Pg	1	of	1		Yes	\boxtimes	No	<u>-</u>

Use this form to report proceeds from a loan and loan endorser's information A loan proceeds statement must accompany each loan that is from an individual

1. Committee Fi	ull Na	me (and Fund if applicable)				2. ID Numb	the production of the first of the production of
Committee to El	ect R	ick Becker					Г ЈМ29В
3. Lender Infor	matio	n 🔲	Add				Remove
a. Full Name, Mallu	2011/2019	A STATE OF THE STA	b. Job Title/Pro	fess	ion	Constitution of Advanced and Constitution (In	d. Comments
(include city, state) Control of the second of the	Finance Off	cer			
Frederick Becke	r III		Candidate				- 644 D-4-4
6603 Sadler Rd Waxhaw, NC 2	8173		c. Employer's I	Vanie	e/Snecific Field		e. Start Date (mm/dd/yyyy)
Waximw, NC 2	0175	B 25 5500000 -	Town of				10/15/2015
		JAN 19 2016	Mineral Spr	ings	•		f. End Date (mm/dd/yyyy)
		Union Co. Board of Elections					N/A
g. Rate	(N = 1 ¹ .		i. Account Code	1	j. Form of Pa	yment	k. Amount
0 %	6	none	1		Ck #752		\$ 100.00
I. Full Name of Lend	ling In	stitution				m. Loan	Number
				98/88/88			
4. Endorsers/M							
a. Full Name, Mailb (include city, state	a Tarrellia de		b. Job Title/	Profe	ession	c. Emple	oyer's Name/Specific Field
(include city, state	e, et zij	9 (1981 - 1981 - 1984					
							······································
			d. Percentag	e		e. Amou	nt se fi dia dia libita sebesah palityah
						% \$	•
a. Full Name, Maili	ng Add	ress & Phone	b. Job Title/	Prof	ession	e. Emple	oyer's Name/Specific Field
(include city, state	e, & zij	9					
			d. Percentag	e		e. Amou	nt : 1
						% \$	
							·
a. Full Name, Maili			b. Job Title/	Prof	ession	c. Emple	oyer's Name/Specific Field
(include city, stat	e, & zij	<u>p) </u>					
			d. Percentag	e		e. Amou	mt 1, 14 (1. 14
						% \$	
a. Full Name, Maili	ng Add	iress & Phone	b. Job Title/	Prof	ession	c. Empl	oyer's Name/Specific Field
(include city, stat	e, & zij	р)					
			d. Percentag	je	<u> </u>	e. Amou	int
						% \$	
				e.c.2004 v		/	
5. Total of Al	LL C	CRO-1410 Pages				\$	100,00
		e 9 of Detailed Summary Page CRO-1100)) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			l T	100,00

Outstand	ing	Loans
----------	-----	-------

					Ameno	lment]	
nding Loans	Pg	1	of	3		Yes	\boxtimes	No	ļ

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full N	ame (and Fund if applicable)			2. ID Number		
Committee to Elect F	Rick Becker			FJM29B		
3. Lender Information	on [] Ad	d	Remove			
a, Full Name, Mailing Ad	dress & Phone	b. Job Ti	tle/Profession	d. Comments		
(include city, state, & z	(p)	Woody	vorker			
Frederick Becker III		Candid	ate			
6603 Sadler Rd	South Posts New South 1 Comme Acres Acres			e. Start Date (mm/dd/yyyy)		
Waxhaw, NC 28173	g 6, 2200000 topic	c. Emplo	yer's Name/Specific Field	04/07/2000		
	JAN 19 2016			f. End Date (mm/dd/yyyy)		
	Union Co. Board of Elections					
g. Rate	h. Security Pledged		L Original Loan Amount	j. Remaining Loan Balance		
0 %	None		\$ 1,380.01	\$ 1,380.01		
k. Full Name of Lending 1	nstitution			L Loan Number		
3. Lender Information a. Full Name, Mailing Ad (include city, state, & zi	dress & Phone	b. Job Ti	Remove tle/Profession e Offier	d. Comments		
Frederick Becker III		Candid	ate			
6603 Sadler Rd				c. Start Date (mm/dd/yyyy)		
Waxhaw, NC 28173 c. Employer's Name/Specific Field				10/27/2011		
		Town o				
		Minera	l Springs	f. End Date (mm/dd/yyyy)		
	The second secon	1.04.11.25.14.3				
g. Rate	h. Security Pledged None		i. Original Loan Amount	j. Remaining Loan Balance		
0 %			\$ 500.00	\$ 500.00		
k. Full Name of Lending l	nstitution			1. Loan Number		
3. Lender Information	on 🗍 Ad	Company of the Compan	Remove			
a. Full Name, Mailing Ad			tle/Profession	d. Comments		
(include city, state, & zi	p) + 11- + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 +		e Officer			
Frederick Becker III		Candid	ate			
6603 Sadler Rd		P	1. M (O te. rol 1.)	e. Start Date (mm/dd/yyyy)		
Waxhaw, NC 28173		Town o	yer's Name/Specific Field of	2/28/2013		
		Minera	1 Springs	f. End Date (mm/dd/yyyy)		
g. Rate	h. Security Pledged		i. Original Loan Amount	j. Remaining Loan Balance		
	None					
0 %			\$ 5.00	\$ 5.00		
k. Full Name of Lending I	nstitution	<u> </u>		L Loan Number		
4. Total only this Pag	10			\$ 1,885.01		
5. Total of ALL CRO						
	e 21 of Detailed Summary Page CRO	P1100)		\$ 3,085.01		

Outstanding Loans

				Amen	Amendment		
Pg	<u>2</u>	of	<u>3</u>		Yes	\boxtimes	No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Na	2. 1D Number					
Committee to Elect R	FJM29B					
3. Lender Informatio	n 🗍 Ad	d	Remove			
a. Full Name, Mailing Add	d. Comments					
(include city, state, & zij	人名英格兰 医克克氏性 医原生性 化二氯化乙二甲酚 医甲酰胺		tle/Profession e Officer			
Frederick Becker III		Candid	ate			
6603 Sadler Rd	Land East Sand East & A Santa Lan			e. Start Date (mm/dd/yyyy)		
Waxhaw, NC 28173		· · ·	yer's Name/Specific Field	09/27/2013		
	JAN 19 2016	Town (·		
	Control of the second s	Militera	1 Springs	f. End Date (mm/dd/yyyy)		
	Union Co. Board of Elections					
g. Rate	h. Security Pledged		l. Original Loan Amount	j. Remaining Loan Balance		
0 %	None		\$ 200.00	\$ 200.00		
k. Full Name of Lending Ir	stitution			l. Loan Number		
3. Lender Informatio	n 🗍 Ad	a .	Remove			
a. Full Name, Mailing Add			tle/Profession	d. Comments		
(include city, state, & zip			e Offier	b. Commens		
Frederick Becker III	7	Candid				
6603 Sadler Rd				e. Start Date (mm/dd/yyyy)		
Waxhaw, NC 28173 c. Employer's Name/Specific Field						
		Town o	of	10/25/2013		
		Mineral Springs		f. End Date (mm/dd/yyyy)		
g. Rate	h. Security Pledged		i. Original Loan Amount	j. Remaining Loan Balance		
0 %	None		\$ 200.00	\$ 200.00		
			\$ 200.00			
k. Full Name of Lending Ir	ıstitution			l. Loan Number		
3. Lender Informatio	n 📋 Ad	d	Remove	J		
a. Full Name, Mailing Add	ress & Phone	b, Job Ti	tle/Profession	d. Comments		
(include city, state, & zip		-	e Officer			
Frederick Becker III		Candid	ate			
6603 Sadler Rd				e. Start Date (mm/dd/yyyy)		
Waxhaw, NC 28173		c. Emplo	yer's Name/Specific Field	07/14/2015		
		Mineral Springs		f. End Date (mm/dd/yyyy)		
		•	. •			
g. Rate	h. Security Pledged	144 (4 4 4 4	i. Original Loan Amount	j. Remaining Loan Balance		
	None					
	0 % \$ 500.00		\$ 500.00			
k. Full Name of Lending Ir	L Loan Number					
4. Total only this Pag				\$ 900.00		
5. Total of ALL CRO						
	21 of Detailed Summary Page CRG)-1100)		\$ 3,085.01		

					Amen	dment	
Outstanding Loans	Pg	3	of	3		Yes 🔀	No
		2 .					

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Na	ame (and Fund if applicable)			2. ID Number			
Committee to Elect R	FJM29B						
3. Lender Informatio	n 🔲 Ad	ld -	Remove				
a. Full Name, Mailing Add	lress & Phone	b. Job T	itle/Profession	d. Comments			
(include city, state, & zip)			e Officer	·			
Frederick Becker III	First grove going Course & a basica man.	Candio	late				
6603 Sadler Rd				e. Start Date (mm/dd/yyyy)			
Waxhaw, NC 28173	IAN 4A aan	1	oyer's Name/Specific Field	10/15/2015			
	JAN 19 2016	Town					
	Union De Cared of the st.	Millera	al Springs	f. End Date (mm/dd/yyyy)			
	Union Co. Board of Elections						
g. Rate	h. Security Pledged		L Original Loan Amount	j. Remaining Loan Balance			
0 %	None		\$ 300.00	\$ 300.00			
k. Full Name of Lending I	nstitution			L Loan Number			
3. Lender Informatio	n 🗍 Ad	A	Remove				
a. Full Name, Mailing Add			itle/Profession	d. Comments			
(include city, state, & zi			e Officer	d. Comments			
Frederick Becker III		Candid		1			
6603 Sadler Rd				e. Start Date (mm/dd/yyyy)			
			yer's Name/Specific Field				
		Town		10/30/2015			
		Minera	al Springs	f. End Date (mm/dd/yyyy)			
g. Rate	h. Security Pledged		i. Original Loan Amount	j. Remaining Loan Balance			
0 %	None		\$ 100.00	\$ 100.00			
k. Full Name of Lending L	 stitution			l. Loan Number			
		-:					
2 T T	n 🗐 Ad	1					
3. Lender Informatio a. Full Name, Mailing Add			Remove				
(include city, state, & zip		D. 300 11	tle/Profession	d. Comments			
(Alexander City) Saute, Co III)	·/						
				e. Start Date (mm/dd/yyyy)			
		c. Emplo	yer's Namc/Specific Field				
				f. End Date (mm/dd/yyyy)			
g. Rate	h. Security Pledged		i. Original Loan Amount	j. Remaining Loan Balance			
%			\$	\$			
k. Full Name of Lending Institution			l. Loan Number				
		<u></u>					
4. Total only this Pag				\$ 400.00			
5. Total of ALL CRO				\$ 3,185.01			
(1 his line must be on line	21 of Detailed Summary Page CRO	41100) = =					

JAN 19 2016

Union Go. Board of Elections

Kim Westbrook Strach Executive Director

CRO-6100



North Carolina

State Board of Elections 441 N Harrington Street Raleigh, NC 27603

Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173 Fas: (919) 715-8047

May 2013

Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form

Name of committee to receive loan: <u></u>	ct Rick Becker
• Person or committee to make loan: Frederick Becker	III
Date of loan to committee: 10/20/2015	
Name of lending institution and account number (sour	(A)
The state of the s	<i></i>
• Amount of loan: #100.00	
Description (if in-kind loan):N/A	
Names of all parties responsible for payment of loan (guarantors):
Frederick Becker III	
Period of loan: <u>Indefinite</u>	
Rate of interest of loan: 0.0%	
Security pledged for loan:None	
frederick Becker III , acknowledge (Person lending money to committee)	that all of the information
provided is complete, true, and accurate. I further understar that has an outstanding balance to any source.	nd I may not forgive a loan
Those On	10/20/2015
Signature of Lender	10/30/2015 Date Signed
- Idoge Dre	10/30/2015
Signature of Treasurer of Committee	Date Signed
Note: This Statement is to be filed with the Election Board where the co	numittee's reports are filed.

Loan Proceeds Statement